CITY OF MOAB RESOLUTION NO. 09-2020

A RESOLUTION APPROVING A LOT CONSOLIDATION FOR 46 E AND 76 E 300 NORTH

The following describes the intent and purpose of this resolution:

- a. Property Owner Four Corners Community Behavioral Health (FCCBH) wishes to consolidate 2 contiguous lots to make one parcel upon which they propose a new facility
- b. Applicant submitted to the City of Moab the appropriate application and documents for review and approval of the proposed lot consolidation as required in MMC Chapter 16; and
- c. The property is in the C-5 Neighborhood Commercial and the proposed uses are allowed as permitted uses; and
- d. Owner desires to combine two contiguous parcels into one parcel, and
- e. Utah State Code Section 10-9a-608-14 states that no public hearing is required for a petition that seeks to join two or more of the petitioner fee owner's contiguous lots; and
- f. Moab Municipal Code Section 16.08.050 allows the City Council to approve plat amendments (Lot Consolidations) at a public meeting without a public hearing.

NOW, THEREFORE, BE IT RESOLVED BY THE MOAB CITY COUNCIL, the application for the FCCBH Lot Consolidation is hereby APPROVED

PASSED AND APPROVED in open Council by a majority vote of the Governing Body of Moab City Council on [274] 2020.

SIGNED:

Emily Niehaus, Mayor

ATTEST:

Sommar Johnson, Recorder







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MOAB CITY ENGINEER

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OFFICE OF THE CITY ATTORNEY
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GRAND COUNTY RECORDER воок RECORDED # STATE OF UTABLE COUNTY OF GRAND, RECORDED AND FILED AT THE REQUEST OF

LOCATED IN THE NEW OF RECTION 1, T285, R21E, SLBAM MOAB, GRAND CIDUNTY, UTAH

SUBDIVISION **FCCBH**

PRINTED FULL NAME OF NOTAKY KESIDING IN COUNTY NOTARY PUBLIC (SIGNATURE)

DATE

MOAD CITY ENGINEER

MOAB CITY CLURK

MAYOR

100 NEST

CACHE VALLEY | P: 435 213.3782
SALT LAKE | P: 801.216.3192
UTAH VALLEY | P: 801.874.1432
Info@civisolutionsgroup.net
www.civilsolutionsgroup.net

| CORPORATE ACKNOPHLEDGMENT ON THIS DAY OF THE STORY OF TH | IIV. (PEDYTED NAME) | FOUR CORNERS COMMUNITY BEHAVIORAL HEALTH, INC. | IN WITNESS WHEREOF, WE HAVE HEXEUNTO SET OUR HANDS THIS OF | SUBDIVISION DO DISTRIVIDO PRO TO THE PRINCIPAL OR OF THE PRINCIPAL OR DO DISTRIVIDO PRINCIPAL OR OF THE PRINCIPAL OR OTHER OR OF THE PRINCIPAL OR OF THE PRINCIPAL OR OF THE PRINCIPAL OR OTHER OR OF THE PRINCIPAL OR OTHER OTHER OR OTHER OR OTHER OTHER OR OTHER O | THOROUGH AND THE ANALYSIS OF T | Contains 1.031-6 | doing the smooth line of the Stad Propurcy described in David Book 480 Page 553 of the Official Records of Cheed Courty 134.18 feet, forwers 51 175072 in Daug the extrainment, set and long to force have 154.5 feet to the arch line of seal deed described in Heal 215 Page 440; Shores along and cheef the following 4 (Herr) courses and distances: 18197197979 131 dies; dessent 5074731749 13.75 feet, thoses 58791978 2.00 feet; thoses 507427174 127.20 feet to the | Recentle of Ginnel County, thence 381 12:50° II along said dens 1 10 56 feet, thence 380° J. slong a Shaur like 8.75 feet to a rebar & cap; thesses NOT1250°T. Si 4.2 feet to the meth said dend, themse 1400°25' (10° W when said dend 2.33) feet, thence 10° 27/20°T. Isleng a fe said extension thereof 130.51 feet to a said found in the asphalt of 300 North; thence 550° | Year veriew and fill Wearth, there Will Type of the discontinuous at the statement of the Statement of the Statement of the Statement of the Statement State | Regioning at a point on the extension of an extering fines line and the ventrity ton Real Property described in David Rook RSF Page 469 of the Official Roomin of Consta located (HSF-461 TW) when give momentum line 30.51 few and North XBC.51 few to construct the measurest at the intersection of 200 North and 100 East (Nasia of | BOUNDARY DESCRIPTION A portion of the Willie of Section 1, Township 26 South, Range 21 East, Sob Lake Meridian Secund in Monty, Unah, more particularly described as follows: | | AURREDOR'S CRATIFICATE LUNSUR F. CALLIER, DE BERRY CREEF VALT MAT I AM PROFESSIONAL LAND REWAYNG, AND THAT I HIGH GERTIFICATE SO, 1787 DR ACCEDIANCE WITH THAT SI, CHAFFER 2 OF MATERIAL REPORT OF THE THAT SIX CREEP MY AUTHORIST CORE, AND THAT I HAVE COMPARTED A. SECTION OF THE ADMIST CORE, AND INVEL ALSO PRINTED AND THAT OF LAND FROM THE THAT AND PARTIESTS. AND THAT OF THE ARM HAV, OR WILL BE COMMETTED ARMYTHAT OF THE ARMYTHAT OF THE THAT OF THE ARMYTHAT THAT AND ADMINISTRATIO OF THE GRADES AS SHOWN ON THIS FLAT, AND HAVE AND ADMINISTRATIO OF THE GRADES AS SHOWN ON THIS FLAT, AND THAT THIS FLAT IS THAT AND COMMET. |
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