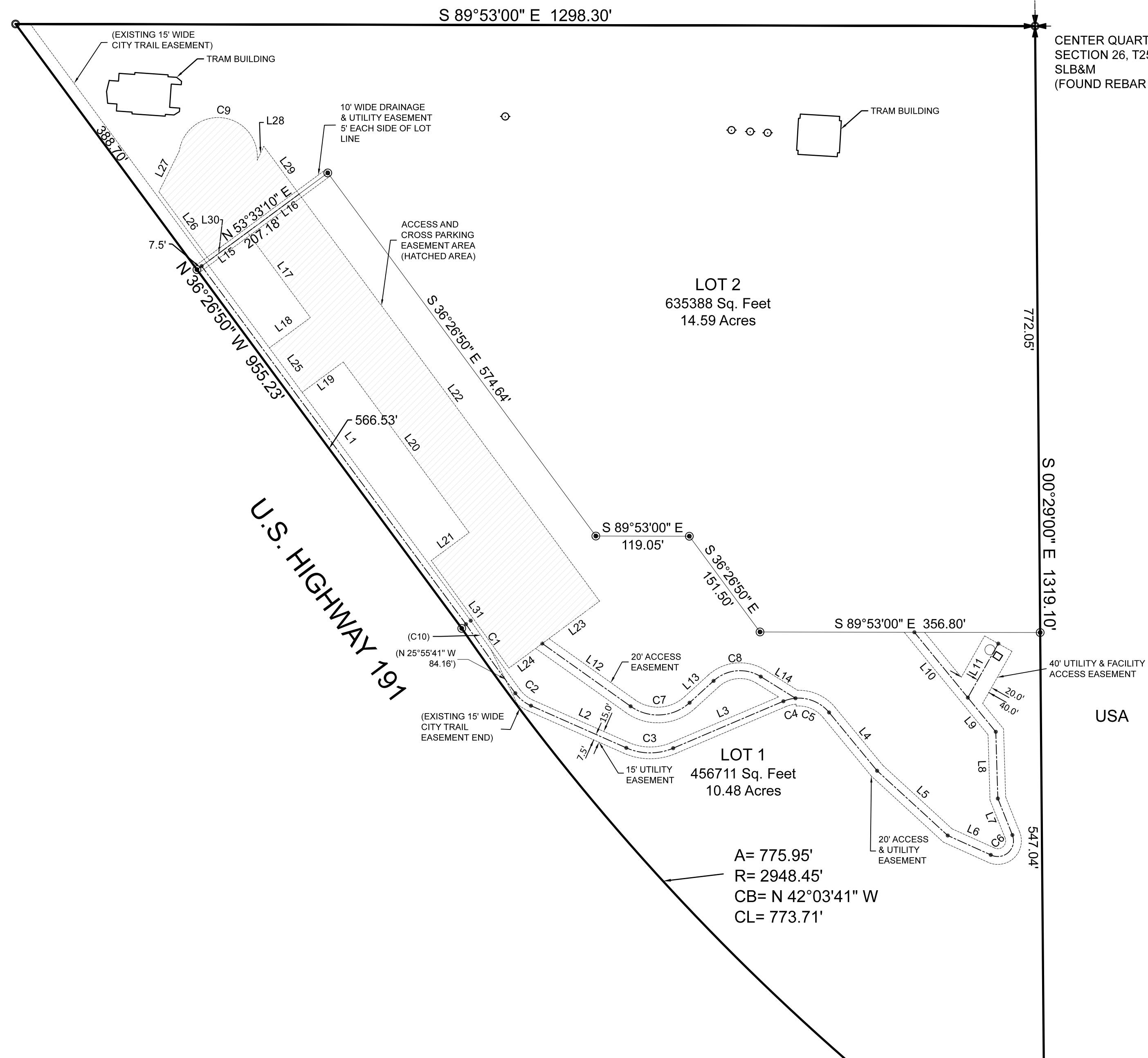
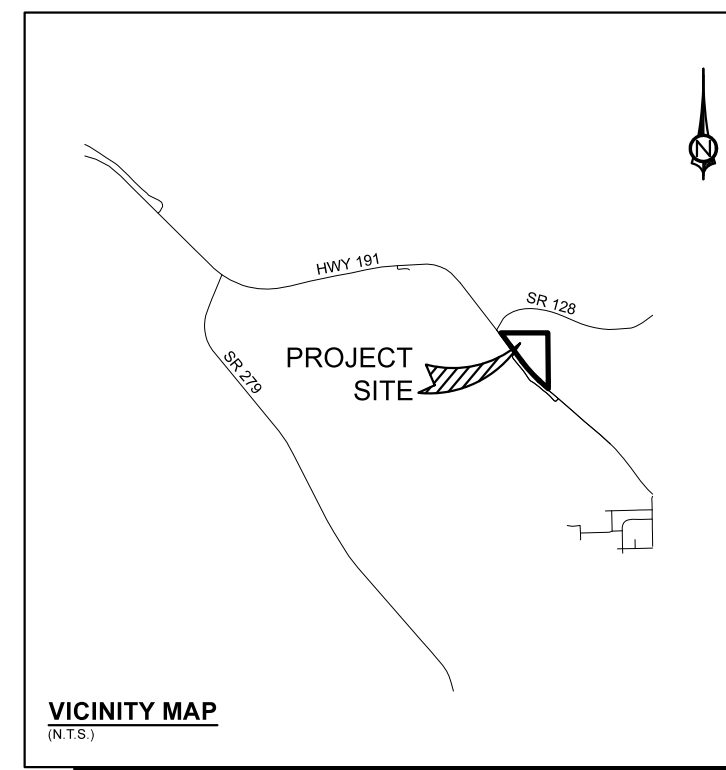


FINAL PLAT OF
TRAM SUBDIVISION
 A SUBDIVISION LOCATED IN
 THE SOUTHEAST QUARTER OF
 SECTION 26, TOWNSHIP 25 SOUTH, RANGE 21 EAST
 SALT LAKE BASE AND MERIDIAN

GRAND COUNTY
 01-126-0014

USA

CENTER QUARTER CORNER
 SECTION 26, T25S, R22E,
 SLB&M
 (FOUND REBAR & CAP)



LOT 2
 635388 Sq. Feet
 14.59 Acres

LOT 1
 456711 Sq. Feet
 10.48 Acres

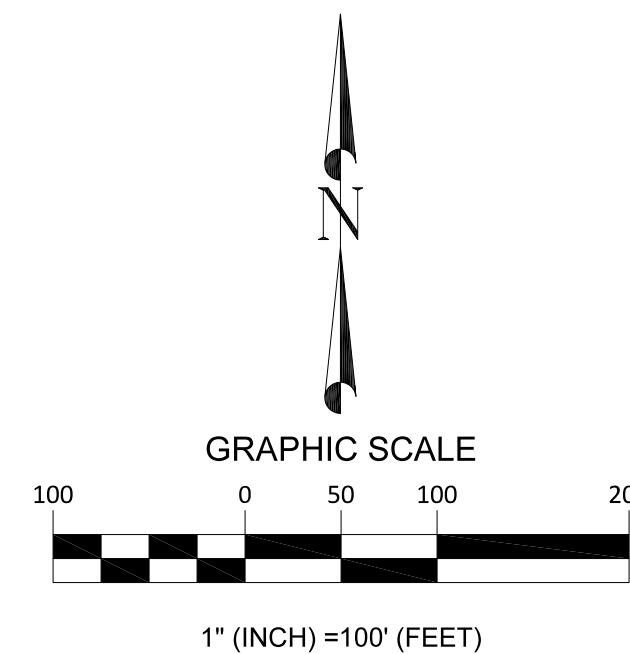
A= 775.95'
 R= 2948.45'
 CB= N 42°03'41" W
 CL= 773.71'

LINE	BEARING	DISTANCE
L1	S 36°26'50" E	566.70'
L2	S 66°09'05" E	132.76'
L3	N 66°56'43" E	152.52'
L4	S 39°28'16" E	96.18'
L5	S 47°30'09" E	122.02'
L6	S 65°45'47" E	60.11'
L7	N 21°44'27" W	50.03'
L8	N 01°45'16" W	84.99'
L9	N 39°17'35" W	56.18'
L10	N 39°17'35" W	107.52'
L11	N 29°25'23" E	78.97'
L12	S 36°26'50" E	193.12'
L12	S 54°36'27" E	138.00'
L13	S 53°33'10" W	161.81'
L13	N 47°40'19" E	41.23'
L14	S 58°04'26" E	52.13'
L15	N 53°33'10" E	72.50'
L16	N 53°34'11" E	81.81'
L17	S 36°26'50" E	135.00'
L18	N 53°33'10" E	65.00'
L19	S 53°33'10" W	65.00'
L20	S 36°26'50" E	270.00'
L21	S 53°33'10" W	60.00'
L22	S 36°26'50" E	644.14'
L23	S 53°33'10" W	90.80'
L24	S 53°33'10" W	52.60'
L25	S 36°26'50" E	70.26'
L26	N 36°26'50" W	108.40'
L27	N 26°31'30" E	57.91'
L28	N 25°03'12" E	19.73'
L29	S 36°26'50" E	75.75'
L30	N 53°33'45" E	141.81'
L31	N 35°54'34" W	168.91'

CURVE	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
C2	25.77'	50.00'	29°31'37"	S 51°23'17" E	25.48'
C3	61.40'	75.00'	46°54'11"	S 89°36'11" E	59.70'
C4	15.95'	50.00'	18°16'27"	N 76°04'56" E	15.88'
C5	48.27'	20.00'	138°16'31"	N 47°23'48" E	37.38'
C5	48.27'	50.00'	55°18'35"	S 67°07'33" E	46.41'
C6	48.27'	20.00'	138°16'31"	N 47°23'48" E	37.38'
C7	81.39'	60.00'	77°43'14"	N 86°31'56" E	75.29'
C8	64.80'	50.00'	74°15'15"	N 84°47'56" E	60.36'
C9	154.17'	50.00'	176°39'38"	S 83°15'53" E	99.96'
C10	44.21'	2933.45'	51°49"	S 34°57'20" E	44.21'

- LEGEND**
- Found Property Corner
 - ⊙ Set Property Corner
 - ⊕ Section Corner Monument

SOUTH QUARTER CORNER
 SECTION 26, T25S, R22E,
 SLB&M
 (FOUND REBAR)



SURVEYOR'S CERTIFICATE

I, Lucas Blake, certify that I am a Professional Land Surveyor as prescribed under the laws of the state of Utah and that I hold license no. 7540504. I further certify that a land survey was made of the property described below, and have subdivided said tract of land into lots and streets hereafter to be known as:
TRAM SUBDIVISION
 and that same has been correctly surveyed and staked on the ground as shown on this plat.

Lucas Blake Date
 License No. 7540504

BOUNDARY DESCRIPTION

Beginning at the Center Quarter corner of Section 26, Township 25 South, Range 21 East, Salt Lake base and Meridian, and proceeding with Center Section line thence South 00°29'00" East 1319.10 feet; thence South 00°05'00" West 223.13 feet to the north right-of-way of US highway 191; thence with said right-of-way the following three courses: North 47°51'49" West 301.10 feet (RECORD-N 47°40' W 231.8 Ft.); thence with a curve having a radius of 2948.45 feet, to the right with an arc length of 775.95 feet, (a chord bearing of North 42°03'41" West 773.71 feet); thence North 36°26'50" West 955.23 feet; thence South 89°53'00" East 1298.30 feet to the point of beginning, having an area of 25.07 acres, more or less.

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNERS OF THE HEREON DESCRIBED TRACT OF LAND HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS:

TRAM SUBDIVISION

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

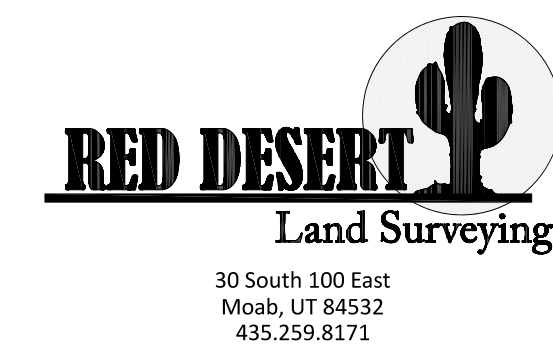
ACKNOWLEDGMENT

STATE OF _____
 COUNTY OF _____
 ON THE ____ DAY OF _____ 20____, PERSONALLY APPEARED BEFORE ME,

WHOM DID ACKNOWLEDGE
 TO ME THAT THEY SIGNED THE FOREGOING OWNER'S DEDICATION FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES STATED THEREIN.

NOTARY PUBLIC } S.S. _____
 NOTARY PUBLIC FULL NAME: _____
 COMMISSION NUMBER: _____
 MY COMMISSION EXPIRES: _____

A SUBDIVISION LOCATED IN
 THE SOUTHEAST QUARTER OF
 SECTION 26, TOWNSHIP 25 SOUTH, RANGE 21 EAST
 SALT LAKE BASE AND MERIDIAN



Project	023-18
Date	5/17/19
Sheet	1 OF 1

<p>APPROVAL BY MOAB CITY PUBLIC WORKS</p> <p>APPROVED THIS _____ DAY OF _____ AD, 20____</p> <p>DIRECTOR _____</p>	<p>APPROVAL BY MOAB CITY ATTORNEY</p> <p>APPROVED THIS _____ DAY OF _____ AD, 20____</p> <p>CITY ATTORNEY _____</p>
<p>APPROVAL BY MOAB CITY ENGINEER</p> <p>APPROVED THIS _____ DAY OF _____ AD, 20____</p> <p>CITY ENGINEER _____</p>	<p>APPROVAL BY MOAB CITY PLANNING COMMISSION</p> <p>APPROVED THIS _____ DAY OF _____ AD, 20____</p> <p>CHAIR _____</p>
<p>APPROVAL BY MOAB CITY COUNCIL</p> <p>APPROVED THIS _____ DAY OF _____ AD, 20____</p> <p>MOAB CITY MAYOR _____</p> <p>ATTEST: _____</p>	<p>COUNTY RECORDER NO. _____</p> <p>STATE OF UTAH, GRAND COUNTY, RECORDED AT THE REQUEST OF _____</p> <p>DATE _____ BOOK _____ PAGE _____ FEE _____</p> <p>COUNTY RECORDER _____</p>