



FEBRUARY 28, 2019  
PLANNING COMMISSION WORKSHOP 5:00 P.M.  
PLANNING COMMISSION MEETING 6:00 P.M.

City Council Chambers  
217 East Center Street  
Moab, Utah 84532

1. 5:00 P.M. Planning Commission Workshop

1.1. Moab Downtown Plan

Documents:

[MOAB\\_DOWNTOWN\\_PLAN\\_REVISED - 121418.PDF](#)  
[MOAB\\_DOWNTOWN\\_APPENDIX.PDF](#)

1.1.1. Grand County Draft Lighting Ordinance

Documents:

[GC DRAFT LIGHTING ORDINANCE\\_1.8.19\\_ASRECOMMENDED.PDF](#)

2. 6:00 P.M. Call To Order

3. Citizens To Be Heard

4. Action Item

4.1. Planning Resolution 05-2019: A Resolution Approving The Commercial Site Plan For The Slickrock Hotel On Property Located At 1431 North Main Street In The RC, Resort Commercial Zone

Documents:

[PL-19-15 SLICKROCK HOTEL.PDF](#)  
[05-2019 SLICKROCK HOTEL SITE PLAN.PDF](#)  
[PROJECT NARRATIVE.PDF](#)  
[SLICKROCK HOTEL SITE PLAN.PDF](#)  
[SLICKROCK HOTEL BUILDING ELEVATIONS.PDF](#)  
[SLICKROCK HOTEL PLANTING PLAN.PDF](#)  
[SLICKROCK HOTEL PLANTING PLAN 2.PDF](#)

5. Public Hearing

5.1. Proposed Ordinance 2019-07: An Ordinance Amending The City Of Moab Municipal Code, C-1, Commercial-Residential Zone, Section 17.20.020, Use Regulations, With The Addition Of "Eating Establishments, Excluding Drive-In And Drive-Through

Services", And Moab Municipal Code Section 17.20.040(E), To Read "No Building Or Structure Shall Exceed Thirty Feet In Height"

Documents:

[C1 TEXT AMENDMENTS AGENDA SUMMARY.PDF](#)  
[ORDINANCE 2019-07 C1 TEXT AMENDMENTS.PDF](#)  
[CHAPTER 17.20 LEGISLATIVE VERSION.PDF](#)  
[CHAPTER 17.20 CLEAN VERSION.PDF](#)  
[C1 APPLICANT JUSTIFICATION TEXT AMENDMENTS.PDF](#)

## 6. Action Item

- 6.1. Planning Resolution 06-2019: A Resolution Recommending To City Council Approval Of Ordinance 2019-07 Amending The City Of Moab Municipal Code, C-1, Commercial-Residential Zone, Section 17.20.020, Use Regulations, With The Addition Of "Eating Establishments, Excluding Drive-In And Drive-Through Services" And Moab Municipal Code Section 17.20.040(E), To Read "No Building Or Structure Shall Exceed Thirty Feet In Height"

Documents:

[C1 TEXT AMENDMENTS AGENDA SUMMARY.PDF](#)  
[PLANNING RESOLUTION 06-2019 C1 TEXT AMENDMENTS.PDF](#)  
[ORDINANCE 2019-07 C1 TEXT AMENDMENTS.PDF](#)  
[CHAPTER 17.20 CLEAN VERSION.PDF](#)

## 7. Adjournment

## 8. Future Agenda Items