



SEPTEMBER 28, 2021

SPECIAL CITY COUNCIL MEETING - 4:00 P.M. - 6:00 P.M.

REGULAR CITY COUNCIL MEETING 7:00 P.M.

**\*\* THIS MEETING WILL BE HELD IN PERSON IN THE MOAB CITY  
COUNCIL CHAMBERS. \*\***

**\*\* MASKS AND SOCIAL DISTANCING REQUIRED \*\***

**City Council Chambers  
217 East Center Street  
Moab, Utah 84532**

**1. Special City Council Meeting - 4:00 p.m. - 6:00 p.m.**

*Documents:*

*[pkt-cc-2021-09-28 special meeting.pdf](#)*

**2. Regular City Council Meeting - 7:00 p.m.**

**3. Call to Order and Pledge of Allegiance**

**4. Citizens to Be Heard**

**If you do not plan to attend in person but would still like to submit written comments for the Citizens to Be Heard portion of the meeting, please fill out the form found**

**here: <https://bit.ly/citizenstobeheard>**

**You must submit your comments by 7:00 PM on the date of the meeting. Please limit your comments to 400 words.**

**5. Presentations**

**5.1. Canyonlands Health Care Special Service District Presentation**

*Documents:*

*[chcssd county presentation.pdf](#)*

**5.2. Presentation by Patricia Trap, Superintendent of Southeast Utah Group Area National Parks**

**6. Administrative Reports**

**6.1. Acting City Manager Updates**

**7. Mayor and Council Reports**

## **8. Approval of Minutes**

### **8.1.** September 14, 2021, Regular Meeting

*Documents:*

*min-cc-2021-09-14 draft.pdf*

## **9. Special Events**

### **9.1.** Special Event Permit Application for Grand County Family Support Center's Trunk-of-Treat

#### **Briefing and possible action**

*Documents:*

*trunk or treat agenda summary.pdf*

*trunk or treat family support center special event application.pdf*

*rules and liability forms.pdf*

*entry form.pdf*

## **10. Old Business**

### **10.1.** Dispersed Parking Cooperative Agreement with UDOT

#### **Briefing and possible action**

*Documents:*

*dispersed parking cooperative agreement with udot agenda summary.pdf*

*attachment 1 - dispersed parking cooperative agreement with udot.pdf*

*attachment 2 - utah transportation commission meeting fact sheet.pdf*

*attachment 3 - dispersed parking cost estimate.pdf*

*attachment 4 - shuttle transit study.pdf*

### **10.2.** Transit Pilot Cooperative Agreement with UDOT

*Documents:*

*transit pilot cooperative agreement with udot agenda summary.pdf*

*attachment 1 - transit pilot cooperative agreement with udot.pdf*

*attachment 2 - utah transportation commission meeting fact sheet.pdf*

*attachment 3 - financial plan for operations.pdf*

## **11. New Business**

### **11.1.** Proposed Resolution 30-2021: A Resolution Approving the Lot Line Adjustment of Property Located at 374 W 200 S, and 396 W 200, Moab UT 84532

#### **Briefing and possible action**

*Documents:*

*kopell lot line adjustment petition cc agenda summary  
092821.pdf  
exhibit 1 draft resolution 00-2021 kopell Ila petition 092821.pdf  
exhibit 2 vicinity map kopell Ila 092821.pdf  
exhibit 3 recorded county plat kopell Ila 092821.jpg.pdf  
exhibit 5 state code 10-9a-608.pdf  
exhibit 6 adjustment area detail kopell Ila 092821.pdf*

- 11.2.** Proposed Ordinance 2021-12: An Ordinance Amending the Text of the Moab Municipal Code (MMC) to Add Regulation for Brewpubs, Breweries and Distilleries by Amending Sections 17.06 Definitions, 17.21.020 C-2 Commercial Residential Zone, 17.24.020 C-3 Central Commercial Zone, 17.27.020 C-4 General Commercial Zone, 17.31.020 RC Resort Commercial Zone and 17.36.020 Industrial Zone

**Briefing and possible action**

*Documents:*

*cc agenda report code amendments to brewery and  
distilleries.pdf  
exhibit a ordinance 2021-12 draft 9.21.2021.pdf*

- 11.3.** Proposed Ordinance 2021-17: An Ordinance Amending the City of Moab Municipal Code Title 2 Chapter 28 Purchasing Procedures

**Briefing and possible action**

*Documents:*

*agenda summary - legal service contracts.pdf  
ordinance 2021-17 amending the purchasing policy.pdf  
purchasing policy amendment redline.pdf*

- 11.4.** Discussion regarding City Attorney Replacement

- 11.5.** Discussion regarding City Manager recruitment process

**12. Approval of Bills Against the City of Moab**

**13. Executive (Closed) Session**

- 13.1.** Discussion of the Character, Professional Competence, or Physical or Mental Health of an Individual or Individuals

**14. Adjournment**

**Special Accommodations:**

In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the Recorder's Office at 217 East Center Street, Moab, Utah 84532; or phone (435) 259-5121 at least three (3) working days prior to the meeting.

Check our website for updates at: [www.moabcity.org](http://www.moabcity.org)