



SEPTEMBER 24, 2020

PLANNING COMMISSION MEETING 6:00 P.M.

Consistent with provisions of the Utah Open and Public Meetings Act, Utah Code Ann. § 54-2-207(4), the Moab Planning Commission Chair has issued written determinations supporting the decision to convene electronic meetings of the Planning Commission without a physical anchor location. Due to the health and safety risks related to the ongoing COVID-19 pandemic and considering public health orders limiting in-person gatherings, Moab City Planning Commission will continue to hold meetings by electronic means. The public is invited and encouraged to view and participate in the Council's electronic meetings by viewing the City's YouTube channel: <https://www.youtube.com/channel/UCI00z0Zgdmz4y1FoI0I7CJA>. Individuals wishing to participate in the Citizens to be Heard portion of the should submit their comments using this form: https://docs.google.com/forms/d/e/1FAIpQLSecp3kyu0F_f8J6J5ROfaeUPtNkxW938GR8dvweOJjH-aQfNga/viewform?vc=0&c=0&w=1. Comments submitted for the Citizens to be Heard portion of the agenda will be incorporated into the meeting minutes as part of the permanent record.

1. 6:00 P.M. Call To Order

2. Citizens To Be Heard

To have your comments considered for the Citizens to Be Heard portion of the electronic meeting, please fill out the form found here:

[HTTPS://DOCS.GOOGLE.COM/FORMS/D/E/1FAIPQLSECP3KYU0F_F8J6J5ROFAEUPTNKW938GR8DVWEOJJH-AQFNGA/VIEWFORM?VC=0&C=0&W=1](https://docs.google.com/forms/d/e/1FAIpQLSecp3kyu0F_f8J6J5ROfaeUPtNkxW938GR8dvweOJjH-aQfNga/viewform?vc=0&c=0&w=1)

You must submit your comments by 5:00 pm on the day of the meeting. Please limit your comments to 400 words

3. Discussion Item

3.1. Continued Discussion On Development Standards For New Overnight Accommodations In The Resort Commercial Zone - Site And Architectural Review Standards

Documents:

[PC AGENDA REPORT 9.24.2020.PDF](#)

[EXHIBIT A MOAB HOTEL PHOTOS 02.13.20.PDF](#)

[EXHIBIT B CARBONDALE, CO SITE AND BUILDING DESIGN.PDF](#)

[EXHIBIT C PARK CITY UT ARCH STANDARDS.PDF](#)

[EXHIBIT D SEDONA SITE AND BUILDING STANDARDS.PDF](#)

[EXHIBIT E SPRINGDALE DESIGN STANDARDS MANUAL \(PDF\).PDF](#)

4. Future Agenda Items

5. Adjournment