



AUGUST 12, 2021
PLANNING COMMISSION MEETING 6:00 P.M.

City Council Chambers
217 East Center Street
Moab, Utah 84532

1. 6:00 P.M. Call To Order

2. Citizens To Be Heard

To have your comments considered for the Citizens to Be Heard portion of the electronic meeting, please fill out the form found here:

[HTTPS://DOCS.GOOGLE.COM/FORMS/D/E/1FAIPQLSECP3KYU0F_F8J6J5ROFAEUPTNKW938GR8DVWEOJJH-AQFNGA/VIEWFORM?VC=0&C=0&W=1](https://docs.google.com/forms/d/e/1FAIPQLSECP3KYU0F_F8J6J5ROFAEUPTNKW938GR8DVWEOJJH-AQFNGA/VIEWFORM?VC=0&C=0&W=1)

You must submit your comments by 5:00 pm on the day of the meeting. Please limit your comments to 400 words

3. Action Item

- 3.1. Public Hearing And Possible Recommendation To City Council On ORDINANCE NO. 2021-12 An Ordinance Amending The Text Of The Moab Municipal Code (MMC) To Add Regulation For Brewpubs, Breweries And Distilleries By Amending Sections 17.06 Definitions, 17.21.020 C-2 Commercial Residential Zone, 17.24.020 C-3 Central Commercial Zone, 17.27.020 C-4 General Commercial Zone, 17.31.020 RC Resort Commercial Zone And 17.36.020 Industrial Zone

Documents:

[ORDINANCE 2021-12 DRAFT 7.01.2021.PDF](#)
[PCPH ON 2021-12 CODE AMENDMENTS TO BREWERY AND DISTILLERIES.PDF](#)

4. PUBLIC HEARING ON PROPOSED PLANNING RESOLUTION 06-2021 A RESOLUTION APPROVING THE CREEKSIDE TOWNHOMES, A NINE UNIT TOWNHOME SITE PLAN AND PRELIMINARY PLAT

Documents:

[8.12.2021 PC STAFF REPORT.PDF](#)
[EXHIBIT A SITE PLAN.JPG](#)
[EXHIBIT B COLOR RENDERING.PDF](#)
[EXHIBIT C FINAL PLAT.JPG](#)
[EXHIBIT D LOCATION MAP.JPG](#)

5. Discussion Item

- 5.1. Discussion Session On Employee/Workforce Housing Opportunities

Documents:

[8.12.2021 PC STAFF REPORT.PDF](#)
[CC 7.27.2021 AGENDA REPORT.PDF](#)
[EXHIBIT A 7.27.2021 EMPLOYEE HOUSING POLICIES AND PROJECTS.PDF](#)
[EXHIBIT B 2011 PC RESO ON BARRIERS TO AFFORDABLE HOUSING.PDF](#)
[EXHIBIT C BARRIERS TO AH 2019.PDF](#)
[EXHIBIT D 3 WEBSITES.PDF](#)
[EXHIBIT D1 2021_CRESTED_BUTTE_PRIVATE_PROPERTY_TEMPORARY_CAMPING_PERMIT.PDF](#)
[EXHIBIT D2 CRESTED BUTTE AFFORDABLE HOUSING EMERGENCY.PDF](#)
[EXHIBIT D4 OURAY EMERGENCY ORDINANCE.PDF](#)
[8.10.2021 CC STAFF AGENDA REPORT.PDF](#)
[EXHIBIT A 8.4.2021 EMPLOYEE HOUSING POLICIES AND PROJECTS .PDF](#)
[EXHIBIT B DRAFT SHORT TERM WORK PLAN EMPLOYEE HOUSING 8.4.2021 EMPLOYEE HOUSING](#)

POLICIES AND PROJECTS .PDF

6. Future Agenda Items
7. Adjournment