



JUNE 10, 2020  
WATER CONSERVATION AND DROUGHT MANAGEMENT  
ADVISORY BOARD  
REGULAR MEETING 2:00 P.M.

**Per Executive Order 2020-5 issued by Governor Gary R. Herbert on March 18, 2020, this meeting will be conducted electronically and may be viewed on the [City's YouTube channel](#).**

**An anchor location will not be provided.**

1. Call To Order
2. Approval Of Minutes
  - 2.I. February 12, 2020 Regular Meeting

Documents:

[WB-MIN-2020-02-12 DRAFT.PDF](#)
  - 2.II. March 11, 2020 Regular Meeting

Documents:

[WB-MIN-2020-03-11 DRAFT.PDF](#)
  - 2.III. April 8, 2020 Regular Meeting

Documents:

[MIN-WB-2020-04-08 DRAFT.PDF](#)
3. Board And Staff Reports - 5 Minutes
4. Discussion Of In-Person Vs. Virtual Meetings - 5 Minutes
5. Update On Overnight Accommodations Progress - 5 Minutes
6. Water Rates Update - 15 Minutes  
Staff presenter: Chuck Williams

Documents:

CULINARY WATER RATE ADJUSTMENT AGENDA SUMMARY.PDF  
ATTACHMENT 1 - COMPARISON OF RESIDENTIAL WATER RATES FOR 15  
SIMILAR UTAH CITIES.PDF  
ATTACHMENT 2 - SUMMARY OF CULINARY WATER RATE ADJUSTMENT  
OPTIONS.PDF  
ATTACHMENT 3 - DRAFT MOAB WATER RATES STUDY.PDF

7. Water Conservation Plan Update - 1.5 Hours  
Discussion and recommendations for Plan organization and assignments

Documents:

WATER CONSERVATION PLAN PROCESS.PDF  
WATER CONSERVATION PLAN OUTLINE AND ASSIGNMENTS.PDF  
BRAINSTORMING FOR WCP UPDATE.PDF  
BEST MANAGEMENT PRACTICES WCP.PDF

8. Adjournment

**Special Accommodations:**

In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the Recorder's Office at 217 East Center Street, Moab, Utah 84532; or phone (435) 259-5121 at least three (3) working days prior to the meeting.

Check our website for updates at: [www.moabcity.org](http://www.moabcity.org)