



APRIL 29 2020

ARCHES HOTSPOT REGION COORDINATING COMMITTEE
REGULAR MEETING 1:00 P.M.

Per Executive Order 2020-5 issued by Governor Gary R. Herbert on March 18, 2020, this meeting will be conducted electronically and may be viewed on the [City's YouTube channel](#).

An anchor location will not be provided.

1. Call To Order
2. Approval Of Minutes
- 2.1. Minutes: April 23, 2020 Regular Meeting

Documents:

[MIN-AHRCC-2020-04-23 DRAFT.PDF](#)

3. Citizens To Be Heard

To have your comments considered for the Citizens to Be Heard portion of the electronic meeting, please fill out the form found here: [HTTPS://FORMS.GLE/32DJ26NN38IL5PCX8](https://forms.gle/32DJ26NN38IL5PCX8)

You must submit your comments by 1:00 p.m. on April 29, 2020. Please limit your comments to 400 words

4. Presentation Of Shared-Use Path Conceptual Design And Next Steps
Presentation by Zacharia Levine
5. Discussion Of Transit And Shuttle Options
6. Project Identification: Discussion And Selection Of Projects To Be Evaluated For Hotspot Funding
Discussion and possible action

Documents:

[PRELIMINARY PROJECT LIST ARHCC.PDF](#)
[K JONES MAIN STREET IMPROVEMENT CONCEPTS.PDF](#)

7. Scheduling The Next Meeting
8. Adjournment