



APRIL 8, 2020

WATER CONSERVATION AND DROUGHT MANAGEMENT  
ADVISORY BOARD  
REGULAR MEETING 2:00 P.M.

Per Executive Order 2020-5 issued by Governor Gary R. Herbert on March 18, 2020,  
this meeting will be conducted electronically and may be viewed on the City's  
YouTube

channel: <https://www.youtube.com/channel/UCI00z0Zgdmz4y1FoI0l7CJA>.

An anchor location will not be provided.

1. Call To Order
2. Board And Staff Reports
3. Water Conservation Plan Update: Discussion Of And Recommendations For Plan Organization And Assignments
4. Overnight Accommodations: Presentation, Discussion, And Potential Recommendations Regarding Proposed Design Standards For Overnight Accommodations
  - a. Staff presenter: Nora Shepard, City Planner

Documents:

[WATER BOARD PRESENTATION AGENDA SUMMARY 040820.PDF](#)  
[EXHIBIT A MEMORANDUM OF CITY COUNCIL AGENDA ITEM.PDF](#)  
[EXHIBIT B OAS 2019 UPDATED 12.31.2019 \(2\).PDF](#)  
[EXHIBIT C GRAND COUNTY DRAFT VFINAL - OA DEVELOPMENT STDS - 1.7.19.PDF](#)  
[EXHIBIT D RC PARCEL MAP.PDF](#)  
[EXHIBIT E DESCRIPTION OF RC PARCELS.PDF](#)

5. Water Rates: Discussion Of And Potential Recommendations For Proposed FY 2020-2021 Water Rates
  - a. Staff presenter: Chuck Williams, City Engineer
6. Adjournment

**Special Accommodations:**

In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the Recorder's Office at 217 East Center Street, Moab, Utah 84532; or phone (435) 259-5121 at least three (3) working days prior to the meeting.

Check our website for updates at: [www.moabcity.org](http://www.moabcity.org)