



FEBURARY 10, 2022
PLANNING COMMISSION MEETING 6:00 P.M.

Consistent with provisions of the Utah Open and Public Meetings Act, Utah Code Ann. § 54-2-207(4), the Moab Planning Commission Chair has issued written determinations supporting the decision to convene electronic meetings of the Planning Commission without a physical anchor location. Due to the health and safety risks related to the ongoing COVID-19 pandemic and considering public health orders limiting in-person gatherings, Moab City Planning Commission will continue to hold meetings by electronic means. The public is invited and encouraged to view and participate in the Planning Commission's electronic meetings by viewing the City's YouTube channel: <https://www.youtube.com/MoabCityGovernment>. Individuals wishing to participate in the Citizens to be Heard portion of the should submit their comments using this form: Public Comment Form. Comments submitted for the Citizens to be Heard portion of the agenda will be incorporated into the meeting minutes as part of the permanent record. Citizens to be heard Zoom Link:

<https://us02web.zoom.us/j/89001186724> . Meeting ID: 890 0118 6724 One tap
mobile [+16699009128](tel:+16699009128),89001186724# US (San Jose)

1. 6:00 P.M. Call To Order

2. Citizens To Be Heard

To have your comments considered for the Citizens to Be Heard portion of the electronic meeting, please fill out the form found here:

[HTTPS://DOCS.GOOGLE.COM/FORMS/D/E/1FAIPQLSECP3KYU0F_F8J6J5ROFAEUPTNKW938GR8DVWEOJHH-AQFNGA/VIEWFORM?VC=0&C=0&W=1](https://docs.google.com/forms/d/e/1FAIPQLSECP3KYU0F_F8J6J5ROFAEUPTNKW938GR8DVWEOJHH-AQFNGA/VIEWFORM?VC=0&C=0&W=1)

You must submit your comments by 5:00 pm on the day of the meeting. Please limit your comments to 400 words

3. Approval Of Minutes

3.1. Approval Of Minutes

Possible Action. Approval of Minutes from Planning Commission Meetings: 9/23/21, 10/14/21, 10/28/21, 11/18/21, 12/16/21, 1/13/22, 1/24,22

Documents:

[MIN-PC-2021-09-23 DRAFTET.PDF](#)
[MIN-PC-2021-10-14 DRAFTET.PDF](#)
[CORRECTED MIN-PC-2021-10-28 DRAFTET.PDF](#)
[MIN-PC-2021-11-18 DRAFTET.PDF](#)
[MIN-PC-2021-12-16 DRAFTET.PDF](#)
[MIN-PC-2022-01-13 DRAFTET.PDF](#)
[MIN-PC-2022-01-24 DRAFTET.PDF](#)

4. Discussion Item

4.1. Staff Update On Resolution #33-2021, R3/R4 Active Employment Household Requirement Code Amendment
Briefing and Discussion. Presentation by Matt Kowta, BAE urban economics, regarding development code amendment support research.

5. Future Agenda Items

6. Adjournment